

# **Notice of References Cited**

Application No.  
**09/113,254**

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**Madigan et al.**

Examiner  
**Anne Marie Grunberg**

Group Art Unit  
**1638**

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* X	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)